



Statement of Vision

Lafayette's panoramic view of the Rocky Mountains inspires our view into the future. We value our heritage, our unique neighborhoods, a vibrant economy and active lifestyles. We envision a future that mixes small town livability with balanced growth and superior city services.

Statement of Values

We foresee a **strong economy** that is diverse and sustainable, attracts innovators, encourages a balance of big and small businesses, and meets the community's needs.

We intend to **shape the future** through strengthening our voice on environmental stewardship and social issues, taking an active role in sustainability and strategic planning development, and facilitating leadership development and fresh thinking.

We strive to be a **connected community** that encourages cooperative relationships and inclusivity, expects accessibility and communication, nurtures resiliency, appreciates multi-culturalism, and humanizes physical and social interactions within the City.

We support **placemaking** endeavors that stimulate historic preservation and the arts, encourage open space stewardship and networking of neighborhoods, and promote comprehensive planning and livability.

Tuesday, May 23, 2017

A G E N D A

**7:00 PM - Planning Commission Meeting
Council Chambers
1290 S. Public Road
Lafayette, Colorado 80026**

- I. OPENING OF REGULARLY SCHEDULED MEETING**
 - Call to Order
 - Pledge of Allegiance
 - Roll Call
- II. ITEMS FROM THE PUBLIC NOT ON THE AGENDA**
- III. MEETING MINUTES FOR APRIL 20, APRIL 22, AND APRIL 25, 2017**
- IV. SCHEDULED ITEMS**
 - A. [Clinica Campesina](#) – Site Plan/Architectural Review Amendment**
(SE1/4, NE1/4, Section 10, T1S, R69W)
 1. Site Plan/Architectural Review Amendment
 - Questions
 - Motion

B. [Feed & Grain LLC](#) – Public Hearing
(NW ¼, NE ¼, Section 2, T1S, R69W)

1. Minor Subdivision
2. Preliminary Plan/PUD Review
3. Vacation
4. Site Plan/Architectural Review
 - Questions
 - Motion

C. [Carbone Subdivision Filing No. 4, Lot 3 - Cannon Trail Subdivision](#) – Public Hearing
(N1/2, Section 2, T1S, R69W)

1. Sketch Plan Review
 - Questions
 - Motion

V. OTHER BUSINESS

- A. Commission Comments/Committee Reports
- B. Department Comments

VI. ADJOURN