



## Statement of Vision

*Lafayette's panoramic view of the Rocky Mountains inspires our view into the future. We value our heritage, our unique neighborhoods, a vibrant economy and active lifestyles. We envision a future that mixes small-town livability with balanced growth and superior city services.*

### NOTICE OF MEETING

This meeting will be conducted by electronic and telephonic means in order to protect the public health and safety according to a Declaration of Local Disaster Emergency issued by the Mayor of the City of Lafayette on March 17, 2020; and the City of Lafayette Resolution No. 2020-23, extending the Mayor's declaration until terminated by Council.

### OPTIONS FOR ACCESSING THE MEETING

Those wishing to participate during "Public Input" may:

- 1.) Submit written comments to Staff Liaison at [tammy.tucker@cityoflafayette.com](mailto:tammy.tucker@cityoflafayette.com) or phone 303-661-1472. Your remarks, if received by 3:00 pm on July 8, 2020, will be read into the record at the meeting.
- 2.) View the meeting on your computer at <https://us02web.zoom.us/j/88552584203?pwd=ZUUrY3REVFNXdU12MGkzOWowRXZhQT09>. The password is 021625. During Public Input, use the "Raise Hand" icon to request to speak. When it's your turn to speak, we will unmute your microphone.
- 3.) Call the meeting by dialing 1-346-248-7799. Enter the meeting number 88552584203 followed by #021625. During Public Input, you can press \*9 to raise your hand to request to speak. When it's your turn to speak, we will unmute your microphone.

July 8, 2020

6:30 P.M Layette Youth Advisory Commission Meeting

### A M E N D E D A G E N D A

- I. **OPENING OF REGULARLY SCHEDULED MEETING**
  - Call to Order
  - Roll Call
- II. **PUBLIC INPUT**
- III. **APPROVAL OF MINUTES**
  - A) Minutes of June 3, 2020
  - B) Minutes of June 17, 2020
  - C) Minutes of July 1, 2020

**IV. SCHEDULED DISCUSSION**

A) Community Mural (Vision & Timeline)

B) New Member Interview Scheduling & Evaluation Rubric

C) Marketing & Outreach

D) Year-End Celebration – Planning

**V. COUNCIL LIAISON REPORT**

**VI. STAFF REPORT**

**VII. ADJOURN**