



## Statement of Vision

*Lafayette's panoramic view of the Rocky Mountains inspires our view into the future. We value our heritage, our unique neighborhoods, a vibrant economy and active lifestyles. We envision a future that mixes small-town livability with balanced growth and superior city services.*

### NOTICE OF CITY COUNCIL MEETING

This meeting will be conducted by electronic and telephonic means in order to protect the public health and safety according to a Declaration of Local Disaster Emergency issued by the Mayor of the City of Lafayette on March 17, 2020; and City of Lafayette Resolution No. 2020-23, extending the Mayor's declaration until terminated by Council.

### OPTIONS FOR ACCESSING THE MEETING

- Tune to Comcast Channel 8 or HD Channel 881.
- View the meeting on your computer at <https://www.cityoflafayette.com/627/Streaming-Video>  
To provide comments during the meeting please connect [via videoconference](#).
- Listen to the meeting by calling 877-853-5257 (toll free) Once connected, you will be asked for the meeting number. The meeting number for the August 25, 2020 meeting is **872 1346 7632**. Then press # after entering the number.

### OPTIONS FOR PARTICIPATING IN THE MEETING

- Submit written comments to [Planning Commission Secretary](#). If your remarks are received by 3:00 p.m. on August 25, 2020, they will be read into the record at the meeting.
- Participate on your computer [via videoconference](#)
- Use the "Raise Hand" icon during Public Input to request to speak. When it's your turn to speak, we will unmute your microphone.
- When listening over the phone, press \*9 during Public Input to raise your hand to request to speak. When it's your turn, we will unmute your microphone.

**August 25, 2020**

## **A G E N D A**

**6:00 PM PLANNING COMMISSION MEETING**

I. OPENING OF REGULARLY SCHEDULED MEETING

Call to Order  
Pledge of Allegiance  
Roll Call

II. WELCOME NEW PLANNING COMMISSIONERS

III. PLANNING COMMISSION BYLAW AMENDMENTS

IV. ELECTION OF OFFICERS – CHAIR AND VICE CHAIR

- A. ELECTION OF CHAIR
- B. ELECTION OF VICE CHAIR

V. ITEMS FROM THE PUBLIC NOT ON THE AGENDA

VI. MINUTES FOR JULY 28, 2020

VII. REGULARLY SCHEDULE ITEMS

C. Indian Peaks Filing No. 18 Commercial – Public Hearing  
NE 1/4 Section 5, T1S, R69W

- 1. Preliminary Plan/PUD
- 2. Minor Subdivision
- 3. Special Use Review
- 4. Site Plan/Architectural Review

D. 287 Commercial Center, Lot 7 (Front Range Engineering) – Public Hearing  
NE 1/4 of SW 1/4 Section 34, T1N, R69W

- 1. Special Use Review
- 2. Site Plan/Architectural Review

VIII. OTHER BUSINESS

- E. Commission Comments
- F. Department Comments

IX. ADJOURN