



Statement of Vision

Lafayette's panoramic view of the Rocky Mountains inspires our view into the future. We value our heritage, our unique neighborhoods, a vibrant economy and active lifestyles. We envision a future that mixes small-town livability with balanced growth and superior city services.

NOTICE OF CITY COUNCIL MEETING

This meeting will be conducted by electronic and telephonic means in order to protect the public health and safety according to a Declaration of Local Disaster Emergency issued by the Mayor of the City of Lafayette on March 17, 2020; and City of Lafayette Resolution No. 2020-23, extending the Mayor's declaration until terminated by Council.

OPTIONS FOR ACCESSING THE MEETING

- Tune to Comcast Channel 8 or HD Channel 881.
- View the meeting on your computer at <https://www.cityoflafayette.com/627/Streaming-Video> To provide comments during the meeting please connect [via videoconference](#).
- Listen to the meeting by calling 253-215-8782. Once connected, you will be asked for the meeting number. The meeting number for the September 22, 2020 meeting is **839 1868 6019**. Then press # after entering the number.

OPTIONS FOR PARTICIPATING IN THE MEETING

- Submit written comments to [Planning Commission Secretary](#). If your remarks are received by 3:00 p.m. on September 22, 2020, they will be read into the record at the meeting.
- Participate on your computer [via videoconference](#)
- Use the "Raise Hand" icon during Public Input to request to speak. When it's your turn to speak, we will unmute your microphone.
- When listening over the phone, press *9 during Public Input to raise your hand to request to speak. When it's your turn, we will unmute your microphone.

SEPTEMBER 22, 2020

A G E N D A

6:00 PM PLANNING COMMISSION MEETING

I. OPENING OF REGULARLY SCHEDULED MEETING

Call to Order
Pledge of Allegiance
Roll Call

II. ITEMS FROM THE PUBLIC NOT ON THE AGENDA

III. MINUTES FOR AUGUST 25, 2020

IV. REGULARLY SCHEDULE ITEMS

A. [Indian Peaks Filing No. 18 \(Indian Peaks Marketplace\)](#) – Public Hearing

NE 1/4 Section 5, T1S, R69W

1. Rezoning of South Parcel

B. [287 Commercial Center, Lot 7 \(Front Range Engineering\)](#) – Public Hearing

NE 1/4 of SW 1/4 Section 34, T1N, R69W

1. Special Use Review

2. Site Plan/Architectural Review

V. OTHER BUSINESS

C. Commission Comments

D. Department Comments

VI. ADJOURN