



## Statement of Vision

Lafayette's panoramic view of the Rocky Mountains inspires our view into the future. We value our heritage, our unique neighborhoods, a vibrant economy and active lifestyles. We envision a future that mixes small-town livability with balanced growth and superior city services.

## NOTICE OF MEETING

This meeting will be conducted by electronic and telephonic means in order to protect the public health and safety according to a Declaration of Local Disaster Emergency issued by the Mayor of the City of Lafayette on March 17, 2020; and the City of Lafayette Resolution No. 2020-23, extending the Mayor's declaration until terminated by Council.

## OPTIONS FOR ACCESSING THE MEETING

Those wishing to participate during "Public Input" may:

- 1.) Submit written comments to Public Art Coordinator at [stacey.bernstein@lafayetteco.gov](mailto:stacey.bernstein@lafayetteco.gov) or phone 303-661-1260. Your remarks, if received by 3:00 pm on November 11, 2020, will be read into the record at the meeting.
- 2.) View the meeting on your computer at <https://zoom.us/j/82587081578>. During Public Input, use the "Raise Hand" icon to request to speak. When it's your turn to speak, we will unmute your microphone.
- 3.) Listen to the meeting by calling 877-853-5257 (toll free) Once connected, you will be asked for the meeting number. The meeting number for the November 11, 2020 meeting is **825 8708 1578**. Then press # after entering the number.

**November 11, 2020**

## A G E N D A

### 7:00 PM LAFAYETTE PUBLIC ART COMMITTEE

1. Call to order and roll call. – 5 minutes
2. Minutes October 14, 2020 meeting. – 5 minutes
3. Tree Carving Update. Stacey – 5 minutes
4. Matthew Hoffman Project Update. Booker and Stacey – 10 minutes
5. 2021 Budget Report. Booker – 5 minutes
6. PAC Grant 2021 and 2020 Update. Booker and Stacey – 15 minutes
7. Public Art Reconsideration Form Review. Stacey – 10 minutes
8. ARTS!Lafayette Report. Heather and Stacey – 5 minutes
9. Report from LCAC. Heidi and Booker – 5 minutes
10. ACRD Director's Report. Booker – 5 minutes
11. City Council Liaison Report. J.D. Mangat – 5 minutes
12. Adjourn.