



Statement of Vision

Lafayette's panoramic view of the Rocky Mountains inspires our view into the future. We value our heritage, our unique neighborhoods, a vibrant economy and active lifestyles. We envision a future that mixes small-town livability with balanced growth and superior city services.

NOTICE OF PLANNING COMMISSION MEETING

This meeting will be conducted by electronic and telephonic means in order to protect the public health and safety according to a Declaration of Local Disaster Emergency issued by the Mayor of the City of Lafayette on March 17, 2020; and City of Lafayette Resolution No. 2020-23, extending the Mayor's declaration until terminated by Council.

OPTIONS FOR ACCESSING THE MEETING

- Tune to Comcast Channel 8 or HD Channel 881.
- View the meeting on your computer at <https://www.cityoflafayette.com/627/Streaming-Video>
To provide comments during the meeting please connect [via videoconference](#).
- Listen to the meeting by calling 253-215-8782. Once connected, you will be asked for the meeting number. The meeting number for November 24, 2020 meeting is **851 7547 6735**. Then press # after entering the number.

OPTIONS FOR PARTICIPATING IN THE MEETING

- Submit written comments to [Planning Commission Secretary](#). If your remarks are received by 3:00 p.m. on November 24, 2020, they will be read into the record at the meeting.
- Participate on your computer [via videoconference](#)
- Use the "Raise Hand" icon during Public Input to request to speak. When it's your turn to speak, we will unmute your microphone.
- When listening over the phone, press *9 during Public Input to raise your hand to request to speak. When it's your turn, we will unmute your microphone.

NOVEMBER 24, 2020

AGENDA

6:00 PM PLANNING COMMISSION MEETING

- I. OPENING OF MEETING
 - Call to Order
 - Pledge of Allegiance
 - Roll Call

- II. INTRODUCE NEW PLANNING AND BUILDING DIRECTOR, JEFF BRASEL
- III. ITEMS FROM THE PUBLIC NOT ON THE AGENDA
- IV. REGULARLY SCHEDULED ITEMS
 - A. [MEDTRONIC SKETCH PLAN REVIEW](#) – Public Hearing
W/2, SW/4 AND NE/4, SEC. 14, T. 1. S., R. 69 W., 6TH P.M.
- V. OTHER BUSINESS
 - A. COMMISSION COMMENTS
 - B. DEPARTMENT COMMENTS
- VI. ADJOURN