



## Statement of Vision

*Lafayette's panoramic view of the Rocky Mountains inspires our view into the future. We value our heritage, our unique neighborhoods, a vibrant economy and active lifestyles. We envision a future that mixes small-town livability with balanced growth and superior city services.*

### NOTICE OF PLANNING COMMISSION MEETING

This meeting will be conducted by electronic and telephonic means in order to protect the public health and safety according to a Declaration of Local Disaster Emergency issued by the Mayor of the City of Lafayette on March 17, 2020; and City of Lafayette Resolution No. 2020-23, extending the Mayor's declaration until terminated by Council.

SEE BELOW THE AGENDA FOR MEETING ACCESS AND PARTICIPATION OPTIONS

**JANUARY 27, 2021**

## AGENDA

### 6:00 PM PLANNING COMMISSION MEETING

- I. OPENING OF MEETING
  - Call to Order
  - Pledge of Allegiance
  - Roll Call
- II. ITEMS FROM THE PUBLIC NOT ON THE AGENDA
- III. MINUTES FOR SEPTEMBER 22, 2020, NOVEMBER 24, 2020, AND WORKSHOP MINUTES FOR OCTOBER 27, 2020
- IV. REGULARLY SCHEDULED ITEMS
  - A. BLACK DIAMOND CENTER NORTH, LOT 2, ASPEN DENTAL  
(SE ¼, SW ¼ Section 34, T1N R69W)
    1. SITE PLAN/ARCHITECTURAL REVIEW
  - B. MEDTRONIC PRELIMINARY PLAN/PUD REVIEW – Public Hearing  
(W/2, SW/4 AND NE/4, SEC. 14, T. 1. S., R. 69 W., 6<sup>TH</sup> P.M.)
    1. REZONING
    2. PRELIMINARY PLAN/PLANNED UNIT DEVELOPMENT REVIEW
    3. SITE PLAN/ARCHITECTURAL REVIEW
  - C. SOLAR AND ELECTRIC VEHICLE READY BUILDING CODE REGULATION OVERVIEW

D. [COMPREHENSIVE PLAN SCHEDULE UPDATE](#)

V. OTHER BUSINESS

A. COMMISSION COMMENTS

B. DEPARTMENT COMMENTS

VI. ADJOURN

**OPTIONS FOR ACCESSING THE MEETING**

- Tune to Comcast Channel 8 or HD Channel 881.
- View the meeting on your computer at <https://www.lafayetteco.gov/627/Streaming-Video> To provide comments during the meeting please connect [via videoconference](#).
- Listen to the meeting by calling 253-215-8782. Once connected, you will be asked for the meeting number. The meeting number for January 27, 2021 is **894 0788 6519**. Then press # after entering the number.

**OPTIONS FOR PARTICIPATING IN THE MEETING**

- Submit written comments to [Planning Commission Secretary](#). If your remarks are received by 3:00 p.m. on January 27, 2021 they will be read into the record at the meeting.
- Participate on your computer [via videoconference](#).
- Use the “Raise Hand” icon during Public Input to request to speak. When it is your turn to speak, we will unmute your microphone.
- When listening over the phone, press \*9 during Public Input to raise your hand to request to speak. When it is your turn, we will unmute your microphone.