



## Statement of Vision

*Lafayette's panoramic view of the Rocky Mountains inspires our view into the future. We value our heritage, our unique neighborhoods, a vibrant economy and active lifestyles. We envision a future that mixes small-town livability with balanced growth and superior city services.*

### **NOTICE OF WASTE REDUCTION ADVISORY COMMITTEE MEETING**

This meeting will be conducted by electronic and telephonic means in order to protect the public health and safety according to a Declaration of Local Disaster Emergency issued by the Mayor of the City of Lafayette on March 17, 2020; and the City of Lafayette Resolution No. 2020-23, extending the Mayor's declaration until terminated by Council.

### **OPTIONS FOR ACCESSING THE MEETING FOLLOW THE AGENDA**

**June 3, 2021**

## **AGENDA WASTE REDUCTION ADVISORY COMMITTEE 6:30 PM**

- I. OPENING OF REGULARLY SCHEDULED MEETING**
  - A. Call to Order
  - B. Roll Call
  - C. Approval of Minutes
    - a. May 6, 2021
- II. PUBLIC INPUT**
- III. PRESENTATION ON 287 BRT PROJECT BY JEFF BUTTS – BOULDER COUNTY**
- IV. STAFF LIAISON UPDATE**
- V. COUNCIL LIAISON UPDATE**
- VI. OTHER BUSINESS**
  - A. WRAC Vacancies
  - B. Budget
  - C. WRAC Retreat
  - D. UPDATE: EDICA Letter
  - E. Zero Waste Grant
  - F. Lost & Found: Art with Found Objects Involvement
- VII. ADJOURN**

**OPTIONS FOR ACCESSING THE MEETING ON NEXT PAGE**

## OPTIONS FOR ACCESSING THE MEETING

Those wishing to participate during “Public Input” may:

1.) Submit written comments to Staff Liaison at [elizabeth.szorad@lafayetteco.gov](mailto:elizabeth.szorad@lafayetteco.gov) or phone 303-661-1230. Your remarks, if received by 3:00 pm on June 3, 2021, will be read into the record at the meeting.

2.) View the meeting on your computer at <https://lafayetteco-gov.zoom.us/j/84442201989?pwd=KytGbndEWENGdm13OURETUc2T2Zhdz09>

During Public Input, use the “Raise Hand” icon to request to speak. When it is your turn to speak, we will unmute your microphone.

3.) Call the meeting by dialing 1-833-548-0276. Enter the meeting number 844 4220 1989 followed by #. During Public Input, you can press \*9 to raise your hand to request to speak. When it is your turn to speak, we will unmute your microphone.